

# **AGENDA**

## **Council Rock School District Finance Committee Thursday, July 12, 7:00 p.m.**

**The Chancellor Center, Historic Classroom 1**

### **I. Food Services**

#### **A. Operating statement (covering 4 years)**

- Actual
- Budget
- Shortfall

#### **B. Participation/Revenue**

- History of stricter guidelines

#### **C. Funding Free and Reduced (High School)**

- Actual data
- Alternatives
- General Fund
- Elimination
- CAP offerings

#### **D. Options**

- Whole grain waivers – Chef Guy/Chartwells
- NSLP – Withdraw middle schools

#### **E. Unpaid accounts**

### **II. Board agenda**

#### **A. CREF Fundraiser**

#### **B. Builders Risk Insurance**

#### **C. Miscellaneous Musical Instruments Bid #18-62**

### **III. Discussion**

#### **A. Senate Bill 1099**